



## THE GAUHATI HIGH COURT

(The High Court of Assam, Nagaland, Mizoram and Arunachal Pradesh)

(KOHIMA BENCH)

DAILY CAUSELIST

[ PUBLISHED UNDER THE AUTHORITY OF THE HON'BLE THE CHIEF JUSTICE ]

Web: <https://kohimahighcourt.gov.in>

**[ For Friday, 8th August 2025 ]**

[ ALL MENTION FOR LISTING OF CASES AND FOR ANY URGENT MATTER MUST BE MADE AT 10:30 AM BEFORE RESPECTIVE BENCHES ]

[ HON'BLE COURTS WILL TAKE UP PART - II HEARING LIST ON ALL MOTION DAYS AFTER COMPLETION OF DAILY LIST, IF TIME PERMITS ]

**[ AT 10:30:00 ]**

**BEFORE:**

**HON'BLE MRS. JUSTICE YARENJUNGLA LONGKUMER**

**COURT NO: 2**

| Sr.No.           | Case Number                                                                       | Main Parties                                                                                                     | Petitioner Advocate                                                                      | Respondent Advocate                                   |
|------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>JUDGEMENT</b> |                                                                                   |                                                                                                                  |                                                                                          |                                                       |
| 1                | <a href="#">WP(C)/48/2019</a>                                                     | L. JOHN KONYAK AND 53 ORS<br><b>Versus</b><br>THE STATE OF NAGALAND AND 6 ORS                                    | JOSHUA SHEQI<br>IMTONG KICHU<br>NAGALI SHOHE<br>CHINGMEI KONYAK<br>MIKA H AYE<br>TOSHIKA | GOVT ADV NL                                           |
| <b>ADMISSION</b> |                                                                                   |                                                                                                                  |                                                                                          |                                                       |
| 2                | <a href="#">Crl. Pet./16/2022</a><br>(FIXED)                                      | SHRI. AMIT KUMAR JAIN AND ANR<br><b>Versus</b><br>THE STATE OF NAGALAND AND 2 ORS                                | P. B. PAUL<br>H. ZHIMOMI<br>PFOSEKHO PFOTTE<br>HETOKA                                    | GOVT ADV NL<br>Manish Kumar Das<br>Y S PHOM<br>M SOLO |
| 3                | <a href="#">Bail Appln./4/2025</a><br>(FIXED)                                     | MR. NG AVINGAOLOU<br><b>Versus</b><br>STATE OF NAGALAND                                                          | PAKINRICHAPBO<br>ABI SENOTSU                                                             | P.P, NAGALAND                                         |
|                  | <b>WITH</b><br><a href="#">I.A.(Crl.)/14/2025</a><br><b>in</b> Bail Appln./4/2025 | MR. NG AVINGAOLOU<br><b>Versus</b><br>STATE OF NAGALAND                                                          | PAKINRICHAPBO                                                                            | P.P, NAGALAND                                         |
| <b>HEARING</b>   |                                                                                   |                                                                                                                  |                                                                                          |                                                       |
| 4                | <a href="#">MACApp./6/2024</a><br>(FIXED)                                         | SMTI. LAKHIMAI BORAH SAIKIA AND 5 ORS<br><b>Versus</b><br>THE BRANCH MANAGER, ORIENTAL INSURANCE CO. LTD AND ANR | B. N. SARMAH<br>IMTIWAPANG                                                               | VIKRAMJEET DEVNATH                                    |

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LEAVE NOTE OF ADVOCATES FOR 08/08/2025

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|    |              |            |    |            |
|----|--------------|------------|----|------------|
| 1) | IMTIWAPANG   | 01-08-2025 | To | 08-08-2025 |
| 2) | B. N. SARMAH | 01-08-2025 | To | 08-08-2025 |
| 3) | MOA IMCHEN   | 04-08-2025 | To | 08-08-2025 |
| 4) | YANGER WATI  | 07-08-2025 | To | 08-08-2025 |